

**ALIGARH MUSLIM UNIVERSITY, ALIGARH**

**Answer Key (XI SCIENCE/DIP. IN ENGINEERING) Admission Test 2026-27**

**SERIES: A**

| Q.No. | Answer |
|-------|--------|
| 1     | D      |
| 2     | B      |
| 3     | A      |
| 4     | B      |
| 5     | C      |
| 6     | D      |
| 7     | A      |
| 8     | C      |
| 9     | D      |
| 10    | B      |
| 11    | D      |
| 12    | B      |
| 13    | B      |
| 14    | B      |
| 15    | C      |
| 16    | B      |
| 17    | A      |
| 18    | D      |
| 19    | C      |
| 20    | D      |
| 21    | A      |
| 22    | B      |
| 23    | B      |
| 24    | C      |
| 25    | D      |
| 26    | C      |
| 27    | A      |
| 28    | A      |
| 29    | C      |
| 30    | A      |
| 31    | D      |
| 32    | D      |
| 33    | A      |
| 34    | A      |
| 35    | D      |
| 36    | C      |
| 37    | B      |
| 38    | D      |
| 39    | B      |
| 40    | C      |

| Q.No. | Answer |
|-------|--------|
| 41    | C      |
| 42    | D      |
| 43    | B      |
| 44    | C      |
| 45    | B      |
| 46    | B      |
| 47    | A      |
| 48    | A      |
| 49    | D      |
| 50    | B      |
| 51    | A      |
| 52    | D      |
| 53    | D      |
| 54    | A      |
| 55    | C      |
| 56    | C      |
| 57    | A      |
| 58    | A      |
| 59    | A      |
| 60    | A      |
| 61    | C      |
| 62    | A      |
| 63    | C      |
| 64    | A      |
| 65    | C      |
| 66    | A      |
| 67    | B      |
| 68    | B      |
| 69    | B      |
| 70    | D      |
| 71    | D      |
| 72    | D      |
| 73    | C      |
| 74    | B      |
| 75    | B      |
| 76    | A      |
| 77    | D      |
| 78    | B      |
| 79    | B      |
| 80    | C      |

| Q.No. | Answer |
|-------|--------|
| 81    | C      |
| 82    | B      |
| 83    | A      |
| 84    | C      |
| 85    | D      |
| 86    | C      |
| 87    | B      |
| 88    | B      |
| 89    | A      |
| 90    | C      |
| 91    | A      |
| 92    | A      |
| 93    | C      |
| 94    | C      |
| 95    | B      |
| 96    | A      |
| 97    | D      |
| 98    | C      |
| 99    | A      |
| 100   | B      |

**COORDINATOR**  
Dated : 27.04.2026

**ALIGARH MUSLIM UNIVERSITY, ALIGARH**

**Answer Key (XI SCIENCE/DIP. IN ENGINEERING) Admission Test 2026-27**

**SERIES: B**

| Q.No. | Answer |
|-------|--------|
| 1     | A      |
| 2     | D      |
| 3     | D      |
| 4     | A      |
| 5     | C      |
| 6     | C      |
| 7     | A      |
| 8     | A      |
| 9     | A      |
| 10    | A      |
| 11    | C      |
| 12    | A      |
| 13    | C      |
| 14    | A      |
| 15    | C      |
| 16    | A      |
| 17    | B      |
| 18    | B      |
| 19    | B      |
| 20    | D      |
| 21    | D      |
| 22    | D      |
| 23    | C      |
| 24    | B      |
| 25    | B      |
| 26    | A      |
| 27    | D      |
| 28    | B      |
| 29    | B      |
| 30    | C      |
| 31    | C      |
| 32    | B      |
| 33    | A      |
| 34    | C      |
| 35    | D      |
| 36    | C      |
| 37    | B      |
| 38    | B      |
| 39    | A      |
| 40    | C      |

| Q.No. | Answer |
|-------|--------|
| 41    | A      |
| 42    | A      |
| 43    | C      |
| 44    | C      |
| 45    | B      |
| 46    | A      |
| 47    | D      |
| 48    | C      |
| 49    | A      |
| 50    | B      |
| 51    | D      |
| 52    | B      |
| 53    | A      |
| 54    | B      |
| 55    | C      |
| 56    | D      |
| 57    | A      |
| 58    | C      |
| 59    | D      |
| 60    | B      |
| 61    | D      |
| 62    | B      |
| 63    | B      |
| 64    | B      |
| 65    | C      |
| 66    | B      |
| 67    | A      |
| 68    | D      |
| 69    | C      |
| 70    | D      |
| 71    | A      |
| 72    | B      |
| 73    | B      |
| 74    | C      |
| 75    | D      |
| 76    | C      |
| 77    | A      |
| 78    | A      |
| 79    | C      |
| 80    | A      |

| Q.No. | Answer |
|-------|--------|
| 81    | D      |
| 82    | D      |
| 83    | A      |
| 84    | A      |
| 85    | D      |
| 86    | C      |
| 87    | B      |
| 88    | D      |
| 89    | B      |
| 90    | C      |
| 91    | C      |
| 92    | D      |
| 93    | B      |
| 94    | C      |
| 95    | B      |
| 96    | B      |
| 97    | A      |
| 98    | A      |
| 99    | D      |
| 100   | B      |

**COORDINATOR**  
Dated : 27.04.2026